

CAPITAL PROJECT OVERVIEW COMMITTEE
AGENDA

Monday, January 12, 2026 at 9:00 a.m. in Room 228 of Granite Place

(1) [Acceptance of Minutes of the September 29, 2025 meeting](#)

(2) **Old Business:**

None

(3) **New Business:**

RSA 195-D:5, XVIII, General Grant of Powers:

[CAP 26-001 University System of New Hampshire](#) – requests approval of each project intended to be financed by the University System of New Hampshire (“USNH”) through any and all transactions relating to the issuance, sale and delivery of the New Hampshire Health and Education Facilities Authority (“NHHEFA”) of its “University System of New Hampshire Issue, Series 2026 Bonds (“Series 2026 Bonds”) in a principal amount not to exceed \$70,000,000 (par value) from time to time in one of more series to finance (1) Williamson Hall and Christensen Hall Renovation Projects located on the UNH campus, as approved by the USNH Board of Trustees, and as may be amended or approved by the USNH Board of Trustees in the future, consistent with the terms of the issue, (2) planning, design, construction and related costs associated with other smaller eligible student-related and self-supporting facilities that may be approved by the USNH Board of Trustees or the Presidents as authorized by the USNH Board of Trustees, to the extent proceeds are available, and (3) such related issuance, capitalized interest, bond insurance and other costs as may be required, as specified in the request dated December 22, 2025

RSA 12-A:29-b, V, Cannon Mountain Advisory Commission:

[CAP 26-003 Department of Natural and Cultural Resources](#) – requests approval of the recommendation of the Cannon Mountain Advisory Commission to implement the Cannon Mountain Aerial Tramway and Ski Area capital improvement project listed, to be funded in the amount of up to \$893,000 by the Cannon Mountain Capital Improvement Fund, for requested projects including major repairs to lodges and facilities, water pipe and hydrant replacements, various lift-related component replacements and additions, major repairs to the primary mountain work road, and fleet-related equipment, as specified in the request dated December 12, 2025

(4) **Miscellaneous:**

None

(5) **Informational:**

[CAP 25-017 Department of Administrative Services](#) – RSA 17-J:4 – Quarterly Capital Budget Project Report for quarter ending September 30, 2025

[CAP 25-018 Department of Environmental Services](#) – Chapter 107:V, 4, Laws of 2021 – October 2025 Status Report on Information Technology Projects, including the OneStop Modernization Project

[CAP 25-019 Department of Natural and Cultural Resources](#) – Update on the Cannon Mountain Aerial Tramway Modernization Project, dated December 9, 2025

[CAP 26-002 University System of New Hampshire](#) – Chapter 159:1, XV, Laws of 2025 – Progress report for University System capital projects funded in part by State capital appropriations, dated December 23, 2025

(6) **Date of Next Meeting and Adjournment:**