

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE
AGENDA

Monday, March 16, 2026 at 9:30 a.m. in Room 228 of Granite Place

(1) [Acceptance of Minutes of the January 12, 2026 meeting](#)

(2) **Old Business:**

None

(3) **New Business:**

RSA 4:39-b Approval of State Agency Leases Exceeding 5 Years:

[LRCP 26-008 Department of Corrections](#) – requests approval to enter into a ten-year lease agreement with Robat Holdings, LLC., P.O. Box 397, Manchester N.H. for approximately 5,500 square feet of probation and parole office space located at 60 Rogers Street, 2nd Floor Suite, Manchester, N.H. for the period of June 1, 2026 to May 31, 2036 for an amount not to exceed \$1,034,614.20, subject to the schedule of annual rent and conditions as specified in the request dated February 24, 2026

RSA 4:39-c Disposal of Highway or Turnpike Funded Real Estate:

[LRCP 26-003 Department of Transportation](#) – requests approval to convey a permanent access point through a Controlled-Access-Right-Of-Way located approximately 3,000 feet north of the intersection with West Forest Lake Road and the north side of NH Route 116 in the Town of Bethlehem, to be granted to Michael Carbonneau for \$2,500, and assess an Administrative Fee of \$1,100, subject to the conditions as specified in the request dated January 30, 2026.

[LRCP 26-004 Department of Transportation](#) – requests approval to dispose of a parcel of State-owned land totaling 11.1 +/- acres located on the northerly side of Thornton Road West in the Town of Merrimack, by entering into a one year listing agreement with NAI Norwood Group for a listing price of \$200,000, allowing negotiations within the Committee's current policy guidelines, and assess an Administrative Fee of \$1,100, subject to the conditions as specified in the request dated February 9, 2026

[LRCP 26-006 Department of Transportation](#) – requests approval to dispose of a parcel of improved State-owned land, including a 2-bedroom, 1-bath single-family home with a detached 1-car garage thereon, located on the easterly side of Haines Road (known as 31 Haines Road) in the City of Concord totaling 0.37+/- acres, to sell the property in the open market by entering into a listing agreement with a pre-qualified Realtor at the fair market value with a listing price of no less than the current tax assessed value of \$206,500 with a tax assessed equalization value of \$320,652, allowing negotiations within the Committee's current policy guidelines, and assess an Administrative Fee of \$1,100, subject to the conditions as specified in the request dated February 20, 2026

[LRCP 26-007 Department of Transportation](#) – requests authorization to sell 0.30 +/- acres of State-owned land located on the easterly side of NH Route 103 in the Town of Warner, directly to the Friends of the Concord – Lake Sunapee Rail Trail for \$10,000, assess an Administrative Fee of \$1,100, subject to the conditions as specified in the request dated February 23, 2026. Should the Requestor decline to move forward with the direct sale, the Department requests to list the parcel on the open market.

[LRCP 26-009 Department of Transportation](#) – request authorization to sell 0.32 +/- acres of State-owned land located on the southerly side of NH Route 111A (Groton Road) in the City of Nashua, directly to the Bishop Guertin High School for \$14,400, assess an Administrative Fee of \$1,100, subject to the conditions as specified in the request dated February 24, 2026

[LRCP 26-010 Department of Transportation](#) – requests authorization to sell 7.58 +/- acres of State-owned land comprised of two parcels located on NH Route 111 (a/k/a Salem Road), easterly of Range Road and westerly of Rockingham Road in the Town of Windham directly to Joe Armano, as a result of a sealed bid in which all direct abutters were invited to bid, for \$300,000 and assess an Administrative Fee of \$1,100, subject to the conditions as specified in the request dated March 2, 2026

RSA 4:39-f, I, Bulk Disposal of Highway or Turnpike Funded Real Estate:

[LRCP 26-005 Department of Transportation](#) – requests approval to bulk dispose of 6 parcels of improved State-owned land and 14 parcels of unimproved State-owned land, totaling 10.06 +/- acres, located in the Town of Conway, disposing of the properties in the open market by entering into listing agreements with pre-qualified realtors at the fair market value with a listing price of no less than current tax assessed value based on the Town of Conway’s approximate price per acre of \$335,000, and assess an Administrative Fee of \$1,100 per parcel, allowing negotiations within the Committee’s current policy guidelines, subject to the conditions as specified in the request dated February 17, 2026

(4) **Miscellaneous:**

None

(5) **Informational:**

[LRCP 26-011 New Hampshire Council on Resources and Development](#) – Minutes from the December 11, 2025 meeting of the Council on Resources and Development (CORD)

[LRCP 26-012 New Hampshire Council on Resources and Development](#) – Minutes from the January 8, 2026 meeting of the Council on Resources and Development (CORD)

(6) **Date of Next Meeting and Adjournment**